

BOBCAT NEWS

*NEW BOSTON CENTRAL SCHOOL * 15 CENTRAL SCHOOL ROAD * NEW BOSTON * NH 03070*

TEL : 603-487-2211 FAX: 603-487-2215



ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS_ATTENDANCE@SAU19.ORG OR 603-487-2211.

SCHOOL NEWS

May 23rd, 2024

MEMORIAL DAY

DON'T FORGET THERE WILL BE NO SCHOOL ON MONDAY MAY 27TH IN HONOR OF MEMORIAL DAY

Memorial Day Program

THE SCHOOL COMMUNITY INVITES THE TOWN COMMUNITY TO JOIN US ON [THURSDAY, MAY 30TH, 2024 AT 9:00](#) IN THE SCHOOL GYM TO PAY OUR RESPECTS AND THANK THOSE WHO HAVE SERVED IN THE ARMED FORCES. VETERANS AND STUDENTS WILL BE PROVIDING PRESENTATIONS DURING THE ASSEMBLY. IF YOU HAVE NOT HAD THE OPPORTUNITY TO ATTEND, PLEASE CONSIDER JOINING US FOR THIS DAY OF REMEMBRANCE.

[BREAKFAST WILL BE SERVED BY STUDENTS IN THE READINESS CLASSROOM BEGINNING AT 8:15AM FOR ALL VETERANS. PLEASE CALL THE SCHOOL AT 487-2211 OR \[COMPLETE THIS FORM\]\(#\) TO RSVP FOR BREAKFAST. WE LOOK FORWARD TO SEEING EVERYONE.](#)

[NBCS IS LOOKING FOR YOUR HELP IN GROWING OUR MEMORIAL DAY PROGRAM.](#) WE ARE LOOKING FOR VOLUNTEERS TO ASSIST WITH READINGS AND PRESENTATIONS. IF YOU ARE INTERESTED AND WILLING, WE WOULD LOVE YOUR SUPPORT IN THE FOLLOWING AREAS.

- THE READING OF THE REPLY TO IN FLANDERS FIELDS
- THE RECITATION OF A TOAST TO THE FLAG
- AN EXPLANATION OF THE NAVY UNIFORM (OR ANY BRANCH)
- READ EXPLANATION OF TAPS
- READ AN EXPLANATION OF THE STAR-SPANGLED BANNER
- LEAD THE PLEDGE OF ALLEGIANCE

**HELP
NEEDED**



IF YOU ARE INTERESTED IN ASSISTING, PLEASE EMAIL THE MEMORIAL DAY COMMITTEE AT JILLIAN.LEBOURVEAU@SAU19.ORG

WALL OF HEROES

AS A PART OF OUR MEMORIAL DAY PROGRAM, NEW BOSTON CENTRAL SCHOOL WOULD LOVE TO HONOR OUR NBCS FAMILY MEMBERS AND COMMUNITY MEMBERS THAT HAVE SERVED, AND/OR CURRENTLY SERVING IN THE MILITARY. WE ARE HOPING TO CONTINUE THE WALL OF HEROES TO COMMEMORATE THE BRAVERY AND SACRIFICE OF ALL WHO HAVE SERVED, THAT ARE CLOSE TO OUR HEARTS.

WE NEED YOUR HELP IN DOING SO! IF YOU HAVE A PHOTO OF A VETERAN, PREFERABLY IN UNIFORM/ON DUTY, THAT YOU WOULD LIKE TO HONOR, WE WOULD LOVE TO DISPLAY THEIR PHOTO ON OUR WALL OF HEROES. THE PHOTOS WILL BE DISPLAYED IN THE SCHOOL FOR ALL TO ENJOY FOR THE MONTH OF MAY. PHOTOS WILL BE RETURNED TO FAMILIES SHORTLY AFTER.

PLEASE FILL OUT THE ATTACHED FORM, ALONG WITH THE PHOTOGRAPH OF YOUR VETERAN. YOU CAN SEND YOUR PHOTO A FEW WAYS:

1. HAVE YOUR CHILD BRING IT TO SCHOOL TO HAND IN TO THEIR TEACHER OR DROP OFF IN THE OFFICE ATTN: MRS. LEBOURVEAU.

*IF YOU HAVE MULTIPLE VETERANS IN YOUR FAMILY, FEEL FREE TO MAKE A DUPLICATE OF THE PAPER! PHOTOS WILL BE ACCEPTED BEGINNING THURSDAY, MAY 2ND.

*IF YOU HAVE AN IRREPLACEABLE PHOTO, PLEASE THINK ABOUT SENDING IN A PHOTOCOPY OF THE ORIGINAL.

**PLEASE MAKE SURE ALL PHOTOS ARE CLEARLY MARKED WITH YOUR STUDENT'S FIRST AND LAST NAME AND TEACHERS NAME SO WE KNOW WHERE TO RETURN THE PHOTOS.

Field Day



NBCS IS READY FOR ANOTHER FIELD DAY! FIELD DAY IS A DAY FOR FUN COMPETITIONS, GOOD SPORTSMANSHIP AND CELEBRATING THE END OF THE SCHOOL YEAR. SEE DETAILS BELOW.

FRIDAY, JUNE 7TH

8:15 - 11:15 GRADES 4TH - 6TH

11:15 - 2:00 GRADES R - 3RD

EACH CLASS WILL BE ROTATING THROUGH A VARIETY OF STATIONS. THIS IS A DAY TO ENJOY THE SUNSHINE AND HAVE FUN. I HOPE YOU WILL BE ABLE TO COME WATCH AND PARTICIPATE WITH YOUR CHILD(REN). PLEASE BE SURE TO HELP THEM HAVE A SUCCESSFUL DAY BY MAKING SURE THEY HAVE THEIR SNEAKERS, WATER BOTTLE, HAT, AND HAVE APPLIED SUNSCREEN.

IF YOU WOULD LIKE TO VOLUNTEER, PLEASE MESSAGE MRS. WINCHELL (MORGAN.WINCHELL@SAU19.ORG) BY MAY 24TH! YOU CAN VOLUNTEER FOR THE ENTIRE DAY OR CHOOSE THE MORNING/AFTERNOON SESSION.

PLEASE UNDERSTAND IF YOU ARE VOLUNTEERING TO RUN A STATION YOU ARE RESPONSIBLE FOR TEACHING THE ACTIVITY TO EACH GROUP AND FACILITATING GAME PLAY. DIRECTIONS WILL BE PROVIDED

THANK YOU! 🍷

SCHOOL NURSE

- 6TH GRADE PARENTS : IN PREPARATION FOR THE TRANSITION TO MOUNTAIN VIEW MIDDLE SCHOOL, PLEASE BE AWARE THAT AN ADDITIONAL VACCINATION (TDAP) IS REQUIRED BY THE STATE. PLEASE PROVIDE ANY UPDATED PHYSICAL AND IMMUNIZATION FORMS TO ME AT YOUR EARLIEST CONVENIENCE.
- ALLERGIES: THERE HAS BEEN AN INCREASED NUMBER OF STUDENTS COMPLAINING OF ALLERGY SYMPTOMS. BENADRYL CAN BE HELPFUL, HOWEVER IT ONLY LASTS APPROXIMATELY 4-6HOURS AND OFTEN CAUSES STUDENTS TO BE SLEEPY DURING THE SCHOOL DAY. I RECOMMEND TALKING TO YOUR PROVIDER ABOUT A TREATMENT PLAN THAT IS RIGHT FOR YOUR CHILD. AS A REMINDER, ALLERGY MEDICATION IS NOT PROVIDED AT SCHOOL.
- 5TH AND 6TH GRADE PARENTS: PERMISSION SLIPS TO TEACH PUBERTY EDUCATION TO 5TH AND 6TH GRADE STUDENTS SHOULD HAVE GONE HOME. PLEASE RETURN SIGNED NO LATER THAN FRIDAY MAY 31ST. CLASSES WILL START IN JUNE.
- TICKS: TICKS ARE OUT AND STARTING TO BE SEEN MORE OFTEN IN THE HEALTH OFFICE. I ENCOURAGE ALL STUDENTS TO COMPLETE ROUTINE TICK CHECKS AFTER PLAYING OUTSIDE AND AT NIGHT BEFORE BED. SOME TICKS CAN BE TINY, THE SIZE OF A PEN TIP, AND CAN BE EASILY MISSED. THE FOLLOWING ARE TICKS THAT WERE JUST RECENTLY SEEN IN THE HEALTH OFFICE:



Kindergarten & 1st Grade Registration for the 24-25 school year

- PLEASE ENROLL YOUR KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS FOR THE 2024-2025 SCHOOL YEAR USING OUR ONLINE REGISTRATION SYSTEM . (IF YOUR CHILD ALREADY ATTENDS PRESCHOOL OR KINDERGARTEN AT NBCS YOU DO NOT NEED TO REGISTER)
- DEPENDING ON THE YEAR WE CAN TYPICALLY HAVE BETWEEN TWO TO FOUR KINDERGARTEN SESSIONS AND THREE OR FOUR 1ST GRADE CLASSES AND THEREFORE NEED TO PLAN STAFFING NEEDS ACCORDINGLY.
- YOUR CHILD MUST BE FIVE YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR PUBLIC KINDERGARTEN AND 6 YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR 1ST GRADE AND READINESS.
- THE LINK TO REGISTER YOUR CHILD FOR THE 24/25 SCHOOL YEAR CAN BE FOUND [HERE](#)

[*PLEASE MAKE SURE YOU ARE ENROLLING FOR THE 24-25 SCHOOL YEAR*](#)



DESIGNATED VOLUNTEER / FINGER PRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

****PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS.**

FOOD SERVICES

THANK YOU FOR SUCH A GREAT YEAR! WE HAVE ENJOYED SERVING YOUR STUDENTS THIS YEAR! WE HAVE SOME END OF YEAR INFORMATION TO SHARE WITH YOU.

- IF YOUR CHILD HAS MONEY LEFTOVER, AND ARE STAYING AT NEW BOSTON FOR NEXT YEAR, THE MONEY WILL ROLL OVER INTO THE NEXT SCHOOL YEAR.
- IF YOUR CHILD HAS MONEY LEFTOVER AND IS MOVING TO MOUNTAIN VIEW, THE MONEY WILL ROLL OVER INTO MOUNTAIN VIEW.
- IF YOUR CHILD IS LEAVING THE DISTRICT YOU CAN REQUEST A REFUND AT THIS LINK: [LUNCH ACCOUNT REFUND REQUEST FORM \(OFFICE.COM\)](#)
- IF YOUR CHILD OWES MONEY, THE BILL MUST BE PAID BY THE END OF THE SCHOOL YEAR.
 - TO CHECK YOUR CHILD'S BALANCE, LOG INTO WWW.LINQCONNECT.COM.
 - ONLINE PAYMENT CAN BE DONE AT WWW.LINQCONNECT.COM OR YOU CAN SEND CASH OR CHECK (NEW BOSTON FOOD SERVICE) TO SCHOOL WITH YOUR CHILD.

WE WISH YOU ALL A SAFE, HEALTHY AND FUN FILLED SUMMER!

THE FOOD SERVICE TEAM

SAVE THE DATE

- 5/27 NO SCHOOL - MEMORIAL DAY
- 5/29 PTA MEETING, 7PM, SCHOOL LIBRARY
- 5/30 MEMORIAL DAY ASSEMBLY, 9AM (VETERAN'S BREAKFAST BY RSVP @8.15AM)
- 6/5 SCHOOL BOARD MEETING, 6.30PM SCHOOL LIBRARY, ALL ARE WELCOME!
- 6/6 COMMUNITY MEETING, 8.30AM
- 6/6 BAND CONCERT, 6.30PM
- 6/7 FIELD DAY, READINESS THROUGH 6TH GRADE
- 6/11 END OF YEAR BOBCAT ASSEMBLY, 8.15AM
- 6/14 6TH GRADE PROMOTION, 5.30PM SCHOOL GYM
- 6/17 EARLY RELEASE 12PM, LAST DAY OF SCHOOL !

BOBCAT
PRRRIDE

RESPECTFUL, RESPONSIBLE
& READY TO LEARN



NBC'S PTA

- A BIG THANK YOU TO ALL OUR VOLUNTEERS AND TO THOSE WHO DONATED TO MAKE TEACHER APPRECIATION A GREAT SUCCESS!
- OUR LAST **PTA MEETING** FOR THE 23-24 SCHOOL YEAR WILL BE HELD MAY 29 AT 7PM.

WANT NEWS ? VISIT OUR [WEBSITE](#) TO SUBSCRIBE TO OUR MAIL LIST

NEW BOSTON RECREATION

- THE **TEEN TRIP TO CANOBIE LAKE** ON JULY 10 IS FILLING FAST! THIS IS FOR BOYS AND GIRLS ENTERING GRADE 7, UP TO AGE 18. THE BUS LEAVES THE WHIPPLE FREE LIBRARY AT 12PM AND WILL RETURN AROUND 8PM. YOUR \$38 FEE COVERS ADMISSION TICKET AND BUS RIDE. STAFF FROM THE LIBRARY AND REC DEPT WILL BE CHAPERONING. REGISTER ONLINE WITH THE RECREATION DEPARTMENT SOON!
- CHECK OUT THE RECREATION DEPARTMENT WEBSITE FOR INFORMATION ON **AVAILABLE SUMMER PROGRAMS** INCLUDING SOCCER CAMP, LEGO CAMP, CHESS WIZARDS CAMP AND TENNIS LESSONS!
- **SUMMER CONCERTS** ON THE COMMON WILL BE ON SELECT TUESDAY EVENINGS, 6:00-7:30PM. THE FIRST CONCERT FEATURES THE BEDFORD BIG BAND ON JUNE 25. THE FULL CONCERT SCHEDULE AND INFORMATION IS ON THE RECREATION WEBSITE.
- THE RECREATION DEPARTMENT IS COLLECTING REGISTRATION FORMS UNTIL MAY 24 FOR THE **TOWN WIDE YARD SALE**. THIS FUNDRAISING EVENT IS ON JUNE 1 FROM 8AM-1PM. MAPS WILL BE AVAILABLE AT THE GAZEBO THAT MORNING FOR \$2.

PLEASE CLICK [HERE](#) FOR MORE PROGRAM/EVENT INFORMATION